



LAND USE OFFICE  
1 MUNICIPAL DRIVE  
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## **Notice of Meeting**

**Economic Development Commission  
Tuesday, June 30, 2015-7:00 p.m.  
Canterbury Municipal Building  
1 Municipal Drive**

### **AGENDA**

- I. Call to Order**
- II. Roll Call**
- III. Minutes- April 28<sup>th</sup> and May 26<sup>th</sup>, 2015**
- IV. Public Participation**
- V. Car Show Updates**
- VI. Tourism**
- VII. Paddles**
- VIII. Fishing and river promotion**
- IX. Commercial kitchen**
- X. Old Business**
- XI. New business**
- XII. Adjournment**