

**Economic Development Commission
Tuesday, March 25, 2014 - 7:00 p.m.
Canterbury Town Hall, 1 Municipal Drive**

AGENDA

- I. Call to Order**
- II. Roll Call**
- III. Minutes- February 25, 2014**
- IV. Treasurer's Report**
- V. Public Participation**
- VI. Old Business – *as needed***
 - A. Website and Social Media**
 - B. Greenways**
 - C. Tourism – Paddle Pedal Picnic moved to June 8**
 - D. Incubator**
 - E. Communication and Business Referrals – Biz Profiles**
 - F. Networking and Events – Biz Social, Workshops**
 - G. Route 169 Corridor**
 - H. P&Z submission and report – Jet and Jill**
 - I. 2013-2014 Budget request**
 - J. EDC Regional affiliation - Erik**
 - K. EDC To Do List - Update**
 - L. Hamden EDC Speaker Series - Shane**
- VII. New Business**
 - A. Road Race request**
- VIII. Correspondence**
- IX. Any other appropriate business**
- X. Adjournment**